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**TRANSPORTATION ADVISORY COMMITTEE**
**October 2/2025**
**HYBRID – VIRTUAL/IN PERSON**
**AGENDA**


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|           | Time                | Item                                                                                      | Responsibility |
|-----------|---------------------|-------------------------------------------------------------------------------------------|----------------|
| <b>A.</b> | <b>6:00-6:10 pm</b> | <b>CALL TO ORDER</b>                                                                      |                |
| A.1       |                     | Welcome and Notice of Recording                                                           | Chairperson    |
| A.2       |                     | Roll Call (Guest and new member introductions)                                            | Chairperson    |
| A.3       |                     | Additions/Deletions/Changes to Agenda                                                     | Chairperson    |
|           |                     | <ul style="list-style-type: none"> <li>Adoption of Agenda</li> </ul>                      |                |
| <b>B.</b> | <b>6:10-6:15 pm</b> | <b>MINUTES FROM PREVIOUS MEETING</b>                                                      | Chairperson    |
|           |                     | <ul style="list-style-type: none"> <li>July 10/25</li> <li>Adoption of Minutes</li> </ul> |                |
| <b>C.</b> | <b>6:15-6:20pm</b>  | <b>UNFINISHED BUSINESS FROM THE MINUTES</b>                                               | Chairperson    |
| C.1       |                     | None                                                                                      |                |
| <b>D.</b> | <b>6:20-7:00pm</b>  | <b>COMMITTEE WORKPLAN ITEMS</b>                                                           |                |
| D.1       |                     | WP Item 6.1.1: Registered Ditches                                                         |                |
| D.2       |                     | WP Item 6.3.1: Pavement Rehabilitation Strategies                                         |                |
| <b>E.</b> | <b>7:00-8:00pm</b>  | <b>NEW BUSINESS</b>                                                                       |                |
| E.1       |                     | Capital Project Update                                                                    |                |
| E.2       |                     | Operational Updates                                                                       |                |
| E.3       |                     | Line painting                                                                             | G. vanBruggen  |
| E.4       |                     | Subdivision access paving                                                                 | G. vanBruggen  |
| E.5       |                     | Ledcor / subcontractor Hwy maintenance                                                    | A. Bokenfohr   |
| E.6       |                     | Council Board and Committee Recruitment                                                   |                |
| E.7       |                     | Hydrogen Plow Trucks                                                                      | A. Bokenfohr   |
| <b>F.</b> | <b>8:00pm</b>       | <b>ADJOURNMENT</b>                                                                        | Chairperson    |
|           |                     | Next meeting: Thursday, November 20, 2025. 6-8pm                                          |                |