

RECEIVED

FORM 26

The personal information collected through this form is for administering the election. This collection is authorized by section 33(c) of the Freedom of Information and Protection of Privacy Act. For questions about the collection of personal information, contact

Access & Privacy Advisor, Sturgeon County Business Title/Organization

780-939-4321 Business Phone Number

9613 100 Street Address

Morinville City or Town

AB Province

T8R 1L9 Postal Code

LOCAL JURISDICTION: Sturgeon County

, PROVINCE OF ALBERTA

Calendar year of disclosure: 2025

Full Name of Candidate: CHRIS HUGHSON

Candidate's Mailing Address: s.20

, Alberta

This form, including any contributor information from line 2, is a public document.

Campaign Revenue for Calendar Year

CAMPAIGN CONTRIBUTIONS:

- 1. Total amount of contributions of \$50.00 or less
2. Total amount of all contributions of \$50.01 and greater, together with the contributor's name and address (attach listing and amount)

NOTE: For lines 1 and 2, include all money and valued personal property, real property or service contributions.

- 3. Deduct total amount of contributions returned
4. NET CONTRIBUTIONS (line 1 + 2 - 3)

OTHER SOURCES:

- 5. Total amount contributed out of candidate's own funds 771.35
6. Total net amount received from fund-raising functions
7. Transfer of any surplus or deficit from a candidate's previous election campaign
8. Total amount of other revenue
9. TOTAL OTHER SOURCES (add lines 5, 6, 7 and 8) 771.35

TOTAL REVENUE

- 10. Total Campaign Period Revenue (add lines 4 and 9) 771.35

Campaign Expenditures for Calendar Year

- 11. Total paid campaign expenses 771.35
12. Total unpaid campaign expenses
13. Total campaign expenses (add lines 11 and 12) 771.35

The candidate must attach an itemized expense report to this form.

Campaign Surplus (Deficit) for Calendar Year (deduct line 13 from line 10)

A candidate who has incurred campaign expenses or received contributions of \$50 000 or more must attach a review engagement statement to this form.

ATTESTATION OF CANDIDATE

I certify that to the best of my knowledge this document and all attachments accurately reflect the information required under section 147.4 of the *Local Authorities Election Act*.

2026/03/09.
Date yyyy-mm-dd



Signature of Candidate

Forward the signed original of this document to the address of the local jurisdiction in which the candidate was nominated for election.

IT IS AN OFFENCE TO FILE A FALSE STATEMENT



Minuteman Press Sherwood Park
418 Kaska Road
Sherwood Park, AB T8A 4G8
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graphicwork@minutemanpress.com

INVOICE

Invoice Number 27316
Invoice Date 9/30/2025

Bill to: Chris Hughson
Chris Hughson
Sturgeon County, AB t

Ship to: Chris Hughson
Chris Hughson
Sturgeon County, AB t

Phone: s.20
Email: s.20

Phone: s.20
Email: s.20

DEAL of the MONTH  **15% OFF YOUR HOLIDAY CARDS AND ENVELOPES** **Spread Joy & Cheer With Holiday Cards!**
Expires 10/31/25 | Some restrictions may apply  *Order Now!*

50 Election Signs, 24x16, double sided, w/stakes (Job 51729) \$734.62

Invoice Subtotal: \$734.62
GST 5: \$36.73
Invoice Total: \$771.35

Deposits and Payments: (\$385.68)

Balance Due: \$385.67

Click or Scan the QR Code to Pay Online 



GST: 854124872

Payment Terms: Payments are due upon receipt. Your invoice can be settled online, over the phone, or in-person. A 2% interest will be accrued per month on past-due invoices. No statements will be sent.

Thank you for choosing local. We look forward to working with you again.

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